


<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b>			Docket No. DE919990097US1	
Applicant(s): Sascha Baumeister et al.				
Application No. 09/746,190	Filing Date December 22, 2000	Examiner Hussein A. El Chanti	Group Art Unit 2157	
Invention: FILE FUTURES			RECEIVED CENTRAL FAX CENTER OCT 19 2005	

I hereby certify that this Amendment  
(Identify type of correspondence)  
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on October 19, 2005  
(Date)

Susan L. Nelson  
(Typed or Printed Name of Person Signing Certificate)  
Susan L. Nelson  
(Signature)

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<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>DE919990097US1</b>	
Applicant(s): <b>Sascha Baumeister et al.</b>						
Application No. <b>09/746,190</b>	Filing Date <b>12/22/2000</b>	Examiner <b>Hussein A. El Chanti</b>	Customer No. <b>33558</b>	Group Art Unit <b>2157</b>	Confirmation No. <b>1332</b>	
Invention: <b>FILE FUTURES</b>					<b>RECEIVED</b> <b>CENTRAL FAX CENTER</b> <b>OCT 19 2005</b>	
<u>COMMISSIONER FOR PATENTS:</u>						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	23 -	24 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	6 -	6 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>09-0463</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">             Signature  <b>John E. Campbell, Reg. 52,687</b>  <b>IBM Corporation</b>  <b>Intellectual Property Law</b>  <b>2455 South Road, P386</b>  <b>Poughkeepsie, New York 12601</b>  <b>845-433-1156</b>  <b>Fax: 845-432-9601</b> </div> <div style="width: 45%; text-align: right;"> Dated: <b>October 19, 2005</b> </div> </div>						
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>cc:</b> </div> <div style="width: 45%; border: 1px solid black; padding: 5px;"> I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____  <div style="text-align: center;">(Date)</div> <div style="text-align: center;">_____ Signature of Person Mailing Correspondence</div> <div style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</div> </div> </div>						

DE919990097US1

09/746,190

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CENTRAL FAX CENTER

OCT 19 2005

Applicant: Baumeister, Sascha et al. : GROUP ART UNIT 2157  
Serial No. 09/746,190 : Examiner Hussein A. El Chanti  
Filed: 12/22/2000 : Date: October 19, 2005  
Title: File Futures : John E. Campbell  
: Intellectual Property Law  
: 2455 South Road, P386  
: Poughkeepsie, NY 12601

Commissioner for Patents  
P.O. Box 1450  
Alexandria Va. 22313-1450

AMENDMENT

Sir:

The Office Action mailed July 27, 2005 having been received, Applicants respectfully request reconsideration of the outstanding rejections and further examination of the present application in light of the following remarks and amendments:

<u>Certificate of Facsimile Transmission Under 37 CFR 1.8(a)</u>	
I hereby certify that this correspondence is being facsimile transmitted to Examiner Hussein A. El Chanti, Group 2157 (at 571-273-8300 on October 19, 2005.	
<u>Susan L. Nelson</u> Susan L. Nelson	<u>10/19/2005</u> Date of Signature

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